

| Issue Classification | Application No. | Applicant(s) |
|-----------------------------------------------------------------------------------|------------------------|---------------------|
|  | 09/911,119 | CHASE ET AL. |
| | Examiner | Art Unit |
| | Ahshik Kim | 2876 |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | <input type="checkbox"/> CPA | | <input type="checkbox"/> T.D. | | <input type="checkbox"/> R.1.47 | |
|----------------------------------------------------------------------------------------|----------|------------------------------|----------|-------------------------------|----------|---------------------------------|----------|
| Final | Original | Final | Original | Final | Original | Final | Original |
| 1 | 1 | | 31 | | 61 | | 91 |
| 2 | 2 | | 25 | | 62 | | 92 |
| 3 | 3 | | 26 | | 63 | | 93 |
| 4 | 4 | | 27 | | 64 | | 94 |
| 5 | 5 | | 28 | | 65 | | 95 |
| 6 | 6 | | 36 | | 66 | | 96 |
| 7 | 7 | | 29 | | 67 | | 97 |
| 8 | 8 | | 30 | | 68 | | 98 |
| 5 | 9 | | 31 | | 69 | | 99 |
| 6 | 10 | | 32 | | 70 | | 100 |
| 7 | 11 | | 33 | | 71 | | 101 |
| 8 | 12 | | 34 | | 72 | | 102 |
| 9 | 13 | | | | 73 | | 103 |
| 10 | 14 | | | | 74 | | 104 |
| 11 | 15 | | | | 75 | | 105 |
| 12 | 16 | | | | 76 | | 106 |
| 13 | 17 | | | | 77 | | 107 |
| 14 | 18 | | | | 78 | | 108 |
| 15 | 19 | | | | 79 | | 109 |
| 16 | 20 | | | | 80 | | 110 |
| 17 | 21 | | | | 81 | | 111 |
| 18 | 22 | | | | 82 | | 112 |
| | 23 | | | | 83 | | 113 |
| 19 | 24 | | | | 84 | | 114 |
| 20 | 25 | | | | 85 | | 115 |
| 21 | 26 | | | | 86 | | 116 |
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| 22 | 28 | | | | 88 | | 118 |
| 23 | 29 | | | | 89 | | 119 |
| 24 | 30 | | | | 90 | | 120 |